Post	No	Name	Qualification with dates				
			thereof & where obtained				
			Date	College	Univ		
1	2	3	4 MD	5	6		
Professor	1	Dr.PunamKumari Jha	March 1998	GSS Mumbai	Univ. of Mumbai		
	2	Dr.B.Nirmala Devi	MD 2003	KM,Krnl	NTRUHS		
		Dr. Kishore	Nov 2006	OMC, Hyd	Dr.NTRUHS		
Associate professor							
 Asst.Prof/		Dr. G.Sudha Rani	2011	OMC, Hyd	Dr.NTRUHS		
Lecturer		Dr.L.Murali	2013	KMC,Wgl	NTRUHS		
Epidemiolo gist	,						
Statistician	1						
Demonstrat	:	1.Dr.Ch.Renukha	MBBS 92	ѕмс	Nagarjuna		
or/ Tutor		2.Dr.Ch.Dhanraj	DDPH 11	KMC,Wgl	NTRUHS		
		3.Dr.Pragathi Kumar	MBBS 14	KMC,Wgl	NTRUHS		
		4.Dr.Sheldon Claud Thonpson	MD 2017	Kamineni	NTRUHS		
		4.Dr.V.Sambaraju	MBBS 08	GMC	NTRUHS		

## **Department of Community Medicine**

#### В. List of non-teaching staff :

#### Name (s) of staff members

- Medical Social Worker smt.Devakumari a. b. Technical Assistant J.Krishna C. Technician Ramesh Stenographer d. Record Clerk Rama e. f. Store Keeper: Sweepers: g.
  - 1. Smt.Tabitha

2. Smt. Zahedha 3.Sri.Pushpa

h. Any other Category

#### C.STAFF FOR RURAL TRAINING HEALTH CENTRE:

(Including field work and epidemiological studies)

## Name(s) of staff members

a.	Medical Officer of Health –cum-Lecturer/ Kumari Jha Assistant Professor	Dr.Punam
b.	Lady Medical officer	Dr.Vijaya Laxmi
c.	Medical Social Worker	
d.	Public Health Nurse	
e.	Health Inspectors /H.Asst.Male	
f.	Health Educators	Mrs.K.Martha
g.	Technical Assistant	
h.	Technician	
i.	Peon	
j.	Van-driver	
k.	Store keeper/ Record Clerk	Mr.Ramesh
1.	Record Clerk	
m.	Sweeper	M.Anandam Illumallu
n.	Any other category	

# D.) **STAFF FOR URBAN TRAINING HEALTH CENTRE:** (Including field work and epidemiological studies)

## Name(s) of staff members

a. Medical officer of Health-cum-Lecturer/ Dr.Sudha Rani

#### Assistant Professor

b.	Lady Medical Officer	Dr.Sulthana
с.	Medical Social Worker	
d.	Public Health Nurse	
e.	Health Inspectors	D.Prakash Rao (CKM)
f. g.	Health Educators Technical Assistant	1. R.Kalpana (CKM)
h.	Technician	
i.	Peon	Johnson
j.	Van-driver	V.Kumara Swamy
k.	Store Keeper	Srinu
1.	Record Clerk	
m.	Sweeper	1. Sulochana 2. Manemma

#### INFRASTRUCTURE

#### E. BUILDINGS:

(a) Number: 3 No's

- (b) Accommodation (of each demonstration room)
- (i) Size: 1. 42.56 sq.mts, 2.48.54sq.mts, 3.62.56sq.mts

(ii) Capacity:	70	75	70
(c) Audio-Visual equipment Available	е.	Yes	
	O	HP-1,TV -1,V	CR-1,LCD-1
(II) Laboratory:			
(a) Accommodation :			
• Size :		169 sq.mt	8
Capacity		60	
(b) Working arrangement			
• Seats Available		Available	
• Water supply		Yes	
• Sinks		Available	
Electric Points		Available	
• Cupboard for storage of micros	copes slides e	etc. Present	
(c) Number of microscopes :		24	
(d) Whether Laboratory Manuals kept	by students ?	Yes	
• Yes. $$			
• No			
(e) Close circuit TV/any other teaching	aids. :	Available	
(III) Museum:			
(a) Size		85 Sq.mts.	

(b)	(b) How are specimens arranged?		75 Racks
(c)	Give number of each		
(d)	Coverage of various fields in Community medicine by Charts,		Yes Charts 30 No's
	Models etc.		Paracytology models 16 No's Paracytes 15 No's Nutrition models 14 No's
(e)	No. of catalogues of the specimens available to the Students	ole	10Available
(f) charts	List of exhibits, Charts, Photographs & other materials and their arrangement.	Wax mo	dels, Mounted specimens,
panelb	oords	display stand, display slides,	
panero	Gards	woode	n ph models ,
(g)	Seating arrangement for students -		
•	Туре	Revo	olving Stools
•	Number	20	

## (IV) Departmental Library – cum-Seminar room:

(a) Is there a separate departmental Library? Yes

## (b) Accommodation

	C:			(2.72.S~ M	
•	• Size			62.72 Sq.M	
•	Capac	city		25	
(c)		r of books in Co ed subjects.	ommunity Med	licine list enclosed	1
(d)	List of J	Journals		Who Bulletien Who Health s Health forum IAPSM journ	tatistics
ſ	V) R	esearch Lat	ooratory:		
	(a)	Size		26.52 Sq.n	nts.
Сри,	(b)	Equipment		LCD, Moni	itor, Keyboard, Printer,
Cpu,				Chloroscop	oe, OHP
	(c)		y students taker D. or Ph.D. in C	n for? community Medicine?	Yes
		If so how ma	any per year du	ring the last Three year	'S
		1)	Diploma -	One	
		2)	Degree -	One, Since last 3 year	rs 3 seats increased

- (d)List of publications by the members of the<br/>Staff during the last 3 yearsYes
- e) Current problems on which research work is going on and by whom 1.Study of Prevalence of Obesity

(a statement may be furnished) University,Warangal	Among Kakatiya 2.Utilisation
	of ASHA serices
under Maternal&Child	NRHM In relation to
Matemar&Child	health By Dr.L.Murali
Warangal	3.Prevalance of Malaria in Rural
	by Dr Sheetal 4.Prevalence of Anaamia by
Dr.Sujatha	T. Tevalence of Anaanna by

f) Do undergraduate students in any Yes way Participate in them?

### (VI) OFFCIE ACCOMODATION:

(a)	Professor and HOD.		42.71 Sq.Mtrs
(b) As	sociate Professor/Reader	-	66.39 Sq. Mtrs
(c)	Asst. Professors/Lecturers.	-	66.39 Sq. Mtrs
(d)	Statistician-cum-Lecturer	-	
(e)	Epidemiologist-cum-Lecturer	· _	
(f)	Tutors/Demonstrators /. Sr. Residents	-	66.39Sq. Mtrs
(g)	Departmental office cum Clerical room	-	26.25 Sq. Mtrs
(h)	Non-teaching staff	-	

#### (VII) HEALTH CENTRES (Rural and Urban)

V		I	II	III	IV
(a) RTHO	Names of the C	PHC	РНС	РНС	UTHC
(b) Warda	Location of each annapet Centre	Damera	Atmakur	Shayampet	Ursu
(c) 28,000	Population covered by each centre:	26,630	36,524	36,585	50,313
(d) 30 km	Distance from the college:	15 Kms	24 Kms	28Kms	15Kms

DAY	ACADEMIC ACTIVITY
Monday	Antenatal Clinic
Tuesday	General O.P.
Wednesday	Family Planing
Thursday	Under 5 Clinic
Friday	Health Camp
Saturday	T.B. Clinic
Sunday	Immunisation

- (e) Transport facilities for:
  - 1. Students & Interns:
     Posted and Trained

     Staff
     Available

     Supportive staff
     Available

     Available
     Available

2

2

2.

(i) Number of vehicles:

(ii) Capacity of each vehicle:	Bus – 61
Bus – 61	Minibus – 16
Jeep - 10	
3. Control of Vehicles:	
Departmental	
Central Principal	Principal
(f) Staff of the centre's: Available Available Available	Available
(g) Hostel facilities at the Rural Available Health Centre's.	
(h) Messing facilities available or not: Available	
	PHC - DM&HO RHTC, UHTC -
Principal	
(i)Total (Admn & Financial) No No No Yes control with the college :	Yes
(ii) Partial (only for training) control: Yes Yes Yes No	No