# **Department of Biochemistry**

Post		No. Name	No. Name		Qualification with dates thereof & Where obtained	
			Date	College	Univ.	
1	2	3	4	5	6	
Professor& HOD	1	Dr.P.V.Satya Narayana	MD 98	OMC,Hyd	NTRUHS	
	2	Dr.J.Madhavilatha	MD 01	KMC, krnl	NTRUHS	
Associate Professor/Rea der	1	Dr. G. Geeta Meenakshi	MD 00	OMC,Hyd	NTRUHS	
	2	Dr.R.Kathyaini	MD 06	KMC Wg1	NTRUHS	
Asst. prof.	1	Dr. G.Narender	MD 07	KMC ,Wgl	NTRUHS	
/Lecturer	2	Dr. A.Pullaiah	MD 09	KMC Wgl	NTRUHS	
	3	Dr.M.Anil babu	MD 14	SVS,Mhbbngr	NTRUHS	
Demonstrato r/Tutor	1	Dr.Md.Abdul Muqeeth	MD 17	OMC,Hyd	NTRUHS	
	2	Dr.Quratulaine Fatima Tai	MD 17	OMC,Hyd	NTRUHS	
	3	Dr.P.Shashi Jyosthna	MBBS 04	SMC	NTRUHS	

#### B. LIST OF NON-TEACHING STAFF:

## Name (s) of staff members

a.Technical Assistant: Md. Abdul Mannan Jr. Analyst

b.Technicians : Grade I: P. Chandrakala

Grade II: Ch. Anitha devi, Srinivas, N.Srinivas, P. Suneetha, G.Sudhakar

e.Sweepers: Rani

V. Kanaka Laxmi

f. Any other category:

### C. BUILDINGS:

- (i) Demonstration Room:
  - a) Number:3
  - b) Accommodation
    - Size : 75 sq.mts
    - Capacity: 75 students each
  - c) Audio-Visual equipment available:

Available in Two rooms

# II) PRACTICAL CLASS ROOM/LABORATORIES: a) Accommodation Size : 200sq.mts

Capacity: 75 students

b) Working arrangement

• Seats available: Yes

• Water supply: Yes

Sinks: Yes

• Electric points: Yes

• Cupboard for storage of microscopes: Yes

c) Preparation room Yes

• Size:14sq.mts

Capacity

d) Whether laboratory manual kept by students?

• Yes **Yes** 

• No

e) Close circuit T.V. /Any other teaching aids.

# Over head projector, LCD projector

#### III) DEPARTMENTAL LIBRARY-CUM-SEMINAR ROOM:

a) Is there a separate departmental library?

Yes

b) Accommodation

• Size: 30sq.mts

Capacity 10 persons

c) Number of Books in Biochemistry and allied subjects: 253

#### **Enclosed**

d) List of Journals: -

#### (IV) RESEARCH LABORATORIES Yes

a) Size: 50sq.mts

- b) Equipment: Enclosed
- c) Are there any students taken for M.D. or M.Sc. or Ph.D. in Biochemistry?

Yes [M.D. (10)

If so, how many per year during the last three years

- 1) Diploma
- 2) Degree : 2 per year (6 for three years)
- d) List of publications by the members of the staff during the last 3 years.
- e) Current problems in which research work is going on and by whom? (a statement may be furnished)
- **1.** Role of Troponin T, CK, CK- MB in acute myo cardial infarction. Dr. B. Prathiba Vidyasagar
- **2.** A role of serum magnesium in patients with non insulin dependent Diabetic nephropathy. :Dr. V. Y. Rajesh
- **3.** Pseudocholine esterase activity in organophosphorous poisoning by : Dr. Md. Althaf
- **4.** Hydroxy proling, serum calcium, alkaline phosphatase as bone marker in Postmenopausal women.: Dr. Masood Shareef.
  - f) Do Undergraduate students in any way participate in them?

No

# (V) OFFICE ACCOMMODATION

a) Professor and HOD : ONE

b) Professor : ONE

c) Associate Professors/Readers : Yes (2 numbers)

d) Asst. Professors/Lecturers : Yes [5 cubical)

e) Tutors/Demonstrators : Yes

f) Non-teaching and clerical staff: Yes One