

## **Department of Community Medicine**

Sl.No.	Name	Designation
01	Dr.Punam Kumari Jha	Professor
02	Dr.B.Nirmala Devi	Professor
03	Dr.L.Murali	Assistant Professor
04	Dr.Ch.Renukha	Tutor
05	Dr.Ch.Dhanraj	Tutor

### **B. List of non-teaching staff :**

#### **Name (s) of staff members**

- |    |                       |   |
|----|-----------------------|---|
| a. | Medical Social Worker | smt.Devakumari                                    |
| b. | Technical Assistant   | J.Krishna   |
| c. | Technician            | Ramesh  |
| d. | Stenographer          |   |
| e. | Record Clerk          | Rama  |
| f. | Store Keeper:         |   |
| g. | Sweepers:             | 1. Smt.Tabitha<br>2. Smt. Zahedha<br>3.Sri.Pushpa |
| h. | Any other Category    |   |

### **C.STAFF FOR RURAL TRAINING HEALTH CENTRE:**

(Including field work and epidemiological studies)

#### **Name(s) of staff members**

- |    |   |                        |
|----|---|------------------------|
| a. | Medical Officer of Health –cum-Lecturer/<br>Kumari Jha<br>Assistant Professor | Dr.Punam               |
| b. | Lady Medical officer  | Dr.Vijaya Laxmi        |
| c. | Medical Social Worker   |                        |
| d. | Public Health Nurse   |                        |
| e. | Health Inspectors /H.Asst.Male  |                        |
| f. | Health Educators  | Mrs.K.Martha           |
| g. | Technical Assistant   |                        |
| h. | Technician  |                        |
| i. | Peon  |                        |
| j. | Van-driver  |                        |
| k. | Store keeper/ Record Clerk  | Mr.Ramesh              |
| l. | Record Clerk  |                        |
| m. | Sweeper   | M.Anandam<br>Illumallu |
| n. | Any other category  |                        |

D.) **STAFF FOR URBAN TRAINING HEALTH CENTRE:**  
(Including field work and epidemiological studies)

**Name(s) of staff members**

- |    |   |               |
|----|---|---------------|
| a. | Medical officer of Health-cum-Lecturer/ | Dr.Sudha Rani |
|----|---|---------------|

Assistant Professor

- |    |                       |                            |
|----|-----------------------|----------------------------|
| b. | Lady Medical Officer  | Dr.Sulthana                |
| c. | Medical Social Worker |                            |
| d. | Public Health Nurse   |                            |
| e. | Health Inspectors     | D.Prakash Rao (CKM)        |
| f. | Health Educators      |                            |
| g. | Technical Assistant   | 1. R.Kalpana (CKM)         |
| h. | Technician            |                            |
| i. | Peon                  | Johnson                    |
| j. | Van-driver            | V.Kumara Swamy             |
| k. | Store Keeper          | Srinu                      |
| l. | Record Clerk          |                            |
| m. | Sweeper               | 1. Sulochana<br>2. Manemma |

## **INFRASTRUCTURE**

### **E. BUILDINGS:**

#### **(I) Demonstration Room:**

(a) Number: 3 No's

(b) Accommodation (of each demonstration room)

(i) Size: 1. 42.56 sq.mts,  
2. 48.54sq.mts,  
3. 62.56sq.mts

(ii) Capacity: 70 75 70

(c) Audio-Visual equipment Available. Yes

OHP-1,TV -1,VCR-1,LCD-1

**(II) Laboratory:**

(a) Accommodation :

- Size : 169 sq.mts
- Capacity 60

(b) Working arrangement

- Seats Available Available
- Water supply Yes
- Sinks Available
- Electric Points Available
- Cupboard for storage of microscopes slides etc. Present

(c) Number of microscopes : 24

(d) Whether Laboratory Manuals kept by students ? Yes

- Yes. ✓
- No

(e) Close circuit TV/any other teaching aids. : Available

**(III) Museum:**

(a) Size 85 Sq.mts.

- |  |   |
|--|---|
| (b) How are specimens arranged?  | 75 Racks  |
|  |   |
| (c) Give number of each  |   |
| (d) Coverage of various fields in<br>Community medicine by Charts,<br><br>Models etc.                              | Yes<br>Charts 30 No's<br><br>Paracytology models 16 No's<br>Paracytes 15 No's<br>Nutrition models 14 No's |
| (e) No. of catalogues of the specimens available<br>to the Students  | 10 Available  |
| (f) List of exhibits, Charts, Photographs<br>& other materials and their arrangement.<br>charts<br><br>panelboards | Wax models, Mounted specimens,<br><br>display stand, display slides,<br><br>wooden ph models ,            |
|  |   |
| (g) Seating arrangement for students -   |   |
| • Type   | Revolving Stools  |
| • Number   | 20  |

**(IV) Departmental Library – cum-Seminar room:**

- |   |     |
|---|-----|
| (a) Is there a separate departmental Library? | Yes |
|   |     |
| (b) Accommodation                             |     |

- Size 62.72 Sq.M
  - Capacity 25
- (c) Number of books in Community Medicine and allied subjects. list enclosed
- (d) List of Journals  
 Who Bulletin  
 Who Health statistics  
 Health forum  
 IAPSM journals

**(V) Research Laboratory:**

- (a) Size 26.52 Sq.mts.
- (b) Equipment LCD, Monitor, Keyboard, Printer,  
 Cpu, Chloroscope, OHP
- (c) Are there any students taken for?  
 D.P.H. / M.D. or Ph.D. in Community Medicine? Yes
- If so how many per year during the last Three years
- 1) Diploma - One
  - 2) Degree - One , Since last 3 years 3 seats increased
- (d) List of publications by the members of the Staff during the last 3 years Yes
- e) Current problems on which research work is going on and by whom 1.Study of Prevalence of Obesity

(a statement may be  
furnished) University, Warangal

under

Maternal&Child

Warangal

Dr.Sujatha

Among Kakatiya 2.Utilisation  
of ASHA serices

NRHM In relation to

health By Dr.L.Murali

3.Prevalance of Malaria in Rural

by Dr Sheetal

4.Prevalence of Anaamia by

f) Do undergraduate students in any  
way Participate in them?

Yes

#### **(VI) OFFCIE ACCOMODATION:**

(a)	Professor and HOD.	42.71 Sq.Mtrs
(b)	Associate Professor/Reader -	66.39 Sq. Mtrs
(c)	Asst. Professors/Lecturers. -	66.39 Sq. Mtrs
(d)	Statistician-cum-Lecturer -	
(e)	Epidemiologist-cum-Lecturer -	
(f)	Tutors/Demonstrators / Sr. Residents -	66.39Sq. Mtrs
(g)	Departmental office cum Clerical room -	26.25 Sq. Mtrs
(h)	Non-teaching staff -	

#### **(VII) HEALTH CENTRES (Rural and Urban)**

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**R.H.C./P.H.C./UHC**

V		I	II	III	IV
(a)	Names of the RTHC Centers	PHC	PHC	PHC	UTHC
(b)	Location of each Wardannapet Centre	Damera	Atmakur	Shayampet	Ursu
(c)	Population covered by each centre: 28,000	26,630	36,524	36,585	50,313
(d)	Distance from the college: 30 kms	15 Kms	24 Kms	28Kms	15Kms

DAY	ACADEMIC ACTIVITY
Monday	Antenatal Clinic
Tuesday	General O.P.
Wednesday	Family Planing
Thursday	Under 5 Clinic
Friday	Health Camp
Saturday	T.B. Clinic
Sunday	Immunisation

(e) Transport facilities for:

1. Students & Interns:
  - Staff Available
  - Supportive staff Available
2. (i) Number of vehicles: 2



(ii) Capacity of each vehicle: Bus – 61  
 Bus – 61  
 Minibus – 16  
 Jeep - 10

3. Control of Vehicles:

Departmental  
 Central Principal  
 Principal

(f) Staff of the centre's: Available Available Available Available  
 Available

(g) Hostel facilities at the Rural  
 Available  
 Health Centre's.

(h) Messing facilities available or not:  
 Available

(i) Working arrangement/type of control of Health Centres. : PHC - DM&HO  
 RHTC, UHTC -  
 Principal

(i) Total (Admn & Financial) No No No Yes  
 Yes  
 control with the college :

(ii) Partial (only for training) control: Yes Yes Yes No  
 No